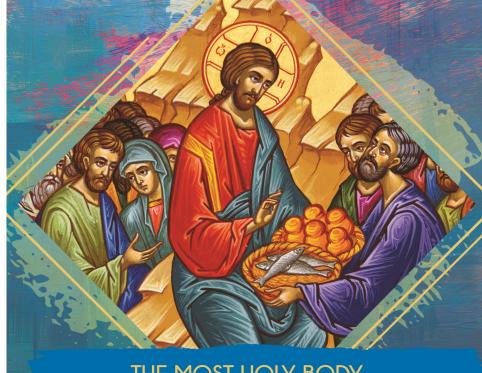


Under the Pastoral Care of the Augustinians

Catholic Diocese of Broken Bay

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THE MOST HOLY BODY AND BLOOD OF CHRIST

They all ate and were satisfied. - Lk 9:16

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

MASS & LITURGY TIMES

1st READING Genesis 14:18-20 Melchizedek blesses Abram.

Responsorial Psalm Ps 109:1-4. R. v.4 You are a priest for ever, in the line of Melchizedek.

2ND READING 1 Corinthians 11:23-26 When you eat the bread and drink of the cup you proclaim the death of the Lord.

> **GOSPEL ACCLAMATION** John 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

> **GOSPEL** Luke 9:11-17 Jesus feeds the five thousand.

CHURCH OF ST. CECILIA

Wanganella St and White St, Balgowlah 2093

MASS: Wednesday, 9am Sunday, 9am

BAPTISM: Sunday, 10.30am 1st Sundays of the month (within the 9am Mass)

Baptism Preparation is required for first baptisms. Contact Parish Office for more details. Thank you. **RECONCILIATION:** Saturday, 5.00 to 5.45pm Church of St. Kieran

YOUTH MASS: 2nd Sundays of the month during the school term.

WEDDING: Require six months notice and include Pre-Marriage Course as part of the preparation. CHURCH OF ST. KIERAN 2 King Street, Manly Vale 2093

MASS: Monday, Tuesday, Thursday, Friday*, Saturday, 8.30am Saturday (Vigil), 5.30pm Sunday, 7.30am, 9.30am, 5pm

* Adoration to the Blessed Sacrament after Mass on Fridays.

BAPTISM: Sunday, 11.30am 1st Sundays of the month (within the 9.30am Mass)

Baptism Preparation is required for first baptisms. Contact Parish Office for more details. Thank you.

In the spirit of reconciliation the Catholic Community of North Harbour acknowledges the Traditional Custodians of these lands on which we gather. We recognise their continuing connection to the lands and waterways and pay our respect to their elders past and present and extend that respect to all First Nations people in our community.



* WELCOME TO NORTH HARBOUR

- YOU ARE INVITED

- JOIN US IN OUR VARIED CELEBRATIONS & ACTIVITIES
- CONSIDER SHARING YOUR GIFTS TO US

GET IN TOUCH

- OFFICE@NHCATHOLIC.ORG.AU 2 KING STREET, MANLY VALE 2093 NSW
- WWW.BBCATHOLIC.ORG.AU/NORTHHARBOUR
- 02) 9949 4455

WHY DO WE DO THAT? Catholic Life Explained

Question:

Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread?

Answer:

In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiguitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see Redemptionis Sacramentum by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48).

The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.

As we consider the question of whether a "wafer" — which is properly called a "host" should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential. ©LPi

BRINGING HOME THE GOSPEL

Gean me

The story of the feeding of the multitude is a Eucharist story. At Eucharist, we, too, gather to listen and be fed by Jesus. And like the people on that hilltop, we, too, are all satisfied.

The Eucharist was Jesus' lasting gift to his followers. It was his way of being present in a very concrete way throughout the ages. When we receive the host and drink from the cup, we know that Jesus is truly with us and in us. And as we watch our brothers and sisters receive from the same cup, we realize again that we are one: the body of Christ given up for the world. Take time to celebrate elements of the Eucharist at home.

The Eucharist is a meal. We remember the Last Supper, the breaking of the bread, the blessing of the wine. The time your family sits together at table is sacred, too. Say a prayer when you begin. Treat each other with the respect you would pay to Jesus.

The Eucharist is a sacrifice. At the preparation of the altar we respond, "May the Lord accept the sacrifice at your hands...". Parents know about sacrifice— giving up sleep to comfort a restless child, wearing retread sneakers so a teen can have new soccer shoes. We are doing our children a disservice if we don't teach them to sacrifice, too. Children need to learn the discipline of choosing a greater good.

The Eucharist is a celebration of new life. We become a part of Christ's body, sharing in his Spirit. In Eucharistic Prayer III the priest says, "Grant that we... may... become one body, one spirit in Christ." You and your children experience your life in Christ's through the give-and-take of everyday family life. Help your children to also experience that life with the larger church family by becoming involved in parish activities.

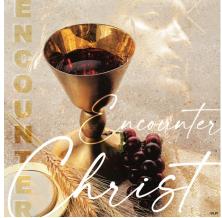
The Eucharist is a family affair. We celebrate it with our parish family, and we live it day in and day out with our household family.

FAMILY RESPONSE:

Eucharist is a Greek word that means "thanksgiving." Talk about all the things you are thankful for as individuals and as a family.

PERSONAL RESPONSE:

What does the Eucharist mean to you? How can you help the Eucharist become more of a family affair?



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WEEKLY SOCIAL JUSTICE CHALLENGES

As we celebrate the Solemnity of the Body and Blood of Jesus, we are reminded that we are the body of Christ here on earth today. We are called to be his hands and feet, his heart, ears, and shoulders to those who need him most. Your challenge this week is to look around—at your

local community, but also at the national and global news—to reflect on who needs you to be Jesus' body this week. And what part of Jesus are you called to be? Will you be the listening ear, the shoulder to cry on, the heart of compassion, the thoughtful brain, the voice for those whose voices are suppressed? Be Jesus this week.

CARE FOR CREATION TIPS

"The cup of blessing which we bless, is it not a sharing of the blood of Christ? The bread which we break, is it not a sharing in the body of Christ?" —1 Corinthians 10:16

Each time we commemorate the Last Supper, we invite Jesus to be part of our lives. In doing so, the community becomes

his body. For that reason, it would be wise to take a moment and consider our choice of bread. Much bread in Australia today is produced by industrial agricultural practices that use pesticides and cause irreparable damage to ecosystems. Intensive agriculture also uses chemical fertilizers which the rain washes into our rivers, causing blue algae in our lakes. Since Christ is at the very center of creation, let us choose an organic bread to honour the Body of Christ. Often times farmer's markets and small bakeries carry bread that is more responsibly produced. Consider switching your bread buying power to such vendors.

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PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the Eucharist, sacraments of reconciliation, and anointing of the sick to parishioners who are unable to participate because of illness or aging. For more information and to receiving the arrange sacraments, contact Parish Office.

SICK CALLS AND OTHER URGENT MATTERS

If you need a priest urgently, please call the appropriate number:

BUSINESS HOURS: PARISH OFFICE—9949 4455

AFTER HOURS: (Evenings & Weekends) 0490 898 464



WITH JOYFUL HEARTS, WE WELCOME OUR NEWLY BAPTISED.

> **Summer Rose Mayoh** Daughter of Jay & Madison

Oliver Lovro Music Son of Michael & Rebecca

PRAY FOR THOSE IN OUR COMMUNITY:

SICK:

Odette James, Greg Hyde, Joyce Arnold, Peter and Jan Van de Velde, Cecilia Yeung, Erroll Abbott

RECENTLY DECEASED:

Harriet Robarts, Janice McFarland, Fiore Cavalletto, Judit Gabor, Giuseppina Spina, Margaret Saul, Pierina Villella

ANNIVERSARIES:

Marina Cooney, Peter Nguyen, Laurence Devigne, Elpidia Patricio Delfin, Adela & Alfonso Conado, Ronelo & Edwardo Conado

Our community would love to pray for you. If you have an intention you would like to be included in this bulletin please e-mail office@nhcatholic.org.au

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PARISH & DIOCESAN NEWS AND NOTICES



PARISH & DIOCESAN NEWS AND NOTICES

IMPORTANT ANNOUNCEMENT

During the week of **June 30 to July 4**, the Augustinian priests will be on retreat and the Scalabrinian priests from Dee Why will be covering Masses.

Masses that week will be held on June 30, July 1, July 2, and July 4 at St Kieran's.

> Please note: there will be no Mass at St Cecilia's on Wednesday, July 3.

Please keep the Augustinians in your prayers during this week.



focusing on the Social Justice Statement 2024-25 Truth & Peace - A Gospel Word in a Violent World

> WEDNESDAY 25 JUNE 2025 6:00PM — 9:00PM St Monica's Parish Hall, 8 Daking St, North Parramatta

IMPORTANT

ST KIERAN'S CHURCH HEATERS

Our church heating system at St Kieran's was recently found to have a serious fault and will require repairs.

We kindly ask that the heaters at St Kieran's are **not used under any circumstances** until the repairs are completed.

Thank you for your understanding.

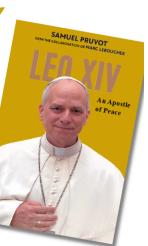
BOOK LAUNCH

LEO XIV - AN APOSTLE OF PEACE by SAMUEL PRUVOT with an introduction by FR TONY BANKS OSA

SATURDAY, 12 JULY 3:30PM

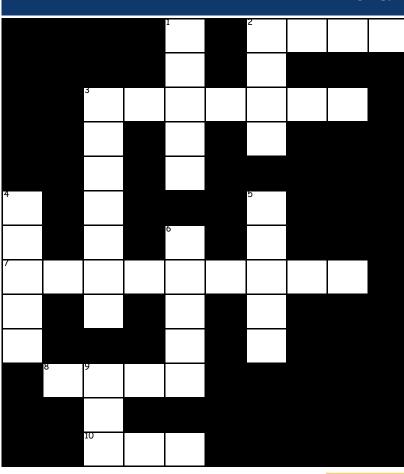
ST KIERAN'S PARISH CENTRE

OSA SPEAKER: FR PETER JONES



RSVP: 9 JULY to hdregan@atf.org.au

PRAISE & PLAY



CROSSWORD PUZZLE

Jesus feeds those who hunger.

ACROSS:

- 2: Jesus had this many loaves to feed the people
- 3: Jesus looked toward heaven and _____ the food
- 7: the time of day between morning and evening
- 8: to give food to people
- 10: Jesus had this many fish to feed the people

DOWN:

- 1: food made from wheat
- 2: animals that live in the sea
- 3: the left over food filled twelve of these

Read the Gospel of the week and color the image.

4: little

COLOR

- 5: tore apart, ripped
- 6: a large group of people
- 9: to consume food

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Sharing the Gospel

Everyone in class heard the priest tell the story about the loaves and fishes. The priest asked, "Does anyone have food to share?" Little Leoni said, "I have five pizzas and two gallons of tea." The teacher gave everyone a piece of pizza and a cup of tea. When they were full, everyone was amazed. There was one piece of pizza and a little tea left. They gave thanks to God.

Prayer

Lord, thank you for the food you give me to eat.

Mission

I will share all of my food with my family and friends.

©lPi

Promoting a safer hurc

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the LIFE of the Church.



6



Put to flight my foolishness, Lord, that I may know You. Show me the road I must travel that I may see You. Thus aided, I hope I shall do all You have commanded me. Soliloquies 1, 1 - St. Augustine of Hippo

VINNY

NEXT WEEKEND (29 JUNE 2025): SOLEMNITY OF SAINTS PETER AND PAUL, YEAR C

1^{sr} **READING** Acts of the Apostles 12:1-11 *The Lord rescues Peter from Herod.*

RESPONSORIAL PSALM Ps 33:2-9. R. v.5 The Lord set me free from all my fears.

 $\mathbf{2}^{\text{nd}} \, \textbf{Reading}$

2 Timothy 4:6-8, 17-18 Paul concludes his letter, ready for the Day of the Lord.

GOSPEL ACCLAMATION

Matthew 16:18 Alleluia, alleluia! You are Peter, the rock on which I will build my Church; the gates of hell will not hold out against it. Alleluia!

Gospel Matthew 16:13-19 Jesus asks, 'Who do people say I am?'

| | | | · | |
|--|--|--|--|--|
| 28 JUNE, 5.30PM ST KIERAN'S | 29 JUNE, 7.30AM ST KIERAN'S | 29 JUNE, 9AM ST CECILIA'S | 29 JUNE, 9.30AM ST KIERAN'S | 29 JUNE, 5PM ST KIERAN'S |
| <i>Senior Server</i> Louise | <i>Senior Server</i> Anna | <i>Senior Server</i> Antoinette/Ilde | <i>Senior Server</i> Catherine | Senior Server Kevin |
| Readers | Readers | Readers | Readers | Readers |
| Bob | Tim | Brian | Terry | Cecilia |
| Elizabeth-Anne | Lea | Jeanette | Brian | Celestine |
| | | Julien | | |
| Music | Music | Music | Music | Music |
| Parish Choir | None | The Conmen | tbd | Emmanuel |
| Communion Min Volunteer needed | Communion Min Volunteer needed | <i>Communion Min</i> Volunteer needed | Communion Min Volunteer needed | Communion Min Volunteer needed |
| Powerpoint | Powerpoint | Powerpoint | Powerpoint | Powerpoint |
| Volunteer needed |
| <i>Welcomers</i> Volunteers needed |
| | | | | |

OBSERVANCES FOR THE WEEK OF 22 JUNE

Mon 23 June: Monday of the 12th Week in Ordinary Time, Year 1
Tue 24 June: The Nativity of St John the Baptist
Wed 25 June: Wednesday of the 12th Week in Ordinary Time, Year 1
Thu 26 June: Thursday of the 12th Week in Ordinary Time, Year 1
Fri 27 June: The Most Sacred Heart of Jesus
Sat 28 June: Saturday of the 12th Week in Ordinary Time, Year 1

The Catholic Community of North Harbour

| Unde | er the Pastoral Care of the Augustinians Catholic Diocese of Broken Bay www.bbcatholic.org.au | | |
|------------------|--|--|--|
| Parish Office | 2 King Street, MANLY VALE 2093 NSW AUSTRALIA P 02 9949 4455 E office@nhcatholic.org.au W www.bbcatholic.org.au/northharbour | | |
| Office Hours | 9.00am to 4pm (Tuesday to Friday) | | |
| Churches | Church of St CeciliaWanganella St and White St, Balgowlah 2093 NSWChurch of St Kieran2 King St, Manly Vale 2093 NSW | | |
| Parish Staff | Parish Priest: Fr Michael Belonio, OSA E pp@nhcatholic.org.au Asst Priest: Fr Jumbim Torres, OSA E jtorres@nhcatholic.org.au Asst Priest: Fr John Zhang E jzhang@nhcatholic.org.au Bookkeeper: Valerie Buono E accounts@nhcatholic.org.au (Thu) Parish Secretary: Jane Filacuridi E office@nhcatholic.org.au (Tue, Wed) Parish Secretary: Anne Ross E office@nhcatholic.org.au (Thu, Fri) Catechists, Family & Sacramental Ministries: Ursula Halloway M 0450 101 767 E families@nhcatholic.org.au Media & Communications: Sophie Taylor E comms@nhcatholic.org.au Music Ministry: Marianne Kaw-Deveza E music@nhcatholic.org.au | | |
| Resident Priests | Fr Minh-Tan Hoang, OSA E minhtanhoang@yahoo.com.au (Chaplain, St. Augustine's College, Brookvale) Fr Peter Jones, OSA E peter.jones@osa.org.au (Prior Provincial) Fr Paul Maloney, OSA E paulmal@bigpond.com (Retired) Fr John McCall, OSA E jmcosa@bigpond.net.au (Retired) Fr Abel van der Veer, OSA E vabelvanderveer@gmail.com (Retired) Fr Senan Ward, OSA E senanward@bigpond.com (Chaplain, St. Augustine's College, Brookvale) | | |

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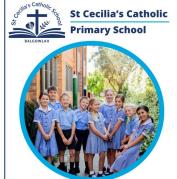
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7-11 Jul (5 Days), 9am - 3pm St Kieran's Church, Manly Vale (Free Extended Hours 8am-5.30pm) creativestarz.com.au



Principal: Ms Louise O'Brien



59 Seaview St, Balgowlah 02 7256 2136

scb@dbb.catholic.edu.au www.scbdbb.catholic.edu.au

CATHOLIC SCHOOLS BROKEN BAY Co-educational Pathway For St Paul's Catholic College, Manly

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CATHOLIC SCHOOLS BROKEN BAY Co-educational pathway For St Paul's Catholic College, Manly

North Harbour PARISH





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